# **Photo Contest AND Wildlife Art Show!**

Part of the 2017 AZ/NM AFS JAM - February 9-11, 2017

## Photo Contest: Cash Prizes for first place and "Best of Show!"

## **Art Contest Category**

⇒ AZ/NM AFS Wildlife Then or Now A wildlife related 2-dimentional artwork (photo art, ink, graphite, watercolor, acrylic, etc.)

## **Photo Contest Categories**

- \* Three new categories added this year in Celebration of the 50<sup>th</sup> JAM!
- ⇒ Wild Mammals
- $\Rightarrow$  Wild Birds
- ⇒ Reptiles and Amphibians
- ⇒ Wild Fish and Invertebrates
- ⇒ Landscape
- $\Rightarrow$  Caught in the Act
- ⇒ \* Historic AZ/NM Wild-lifer's Caught in the Act (pictures of wildlife/fisheries work taken before 1997 (>20 years old)
- ⇒ \* Remote Cams (specific to trail/game/ remote/drone camera images)
- ⇒ \* "NextGen" (students/kids doing wildlife work)

#### AZTWS, NMTWS and AFS accepts no responsibility for damages to photos or artwork submitted and displayed.

## **General Rules:**

- 1. On-site registration <u>only</u>, 2/9/17 to 2/10/17 before 5pm. Late entries will <u>not</u> be accepted.
- 2. All participants <u>must be a member in good standing</u>.
- 3. Limit <u>one</u> entry per photo sub=category and art category; <u>three</u> total entries will be accepted.
- 4. Art and Photographs must be of their own work.
- 5. Professional photographers and artists are not eligible to enter. <u>Amateurs only!</u>
- 6. Art and Photographs <u>must be labeled</u> on the back with: 1) photographer's name, 2) the category, 3) email address, and 4) cell number
- 7. Judging is based on artistic merit and suitability by meeting participants.

## **Photo Instructions for Submission:**

- 1. Only photos <u>5"x7" to 11"x14" will be accepted.</u>
- 2. Photographs <u>must be mounted</u> on stiff paper, poster board or matting—No glass or frames.
- 3. Photographs of captive animals can't be used.

#### **Art Instructions for Submission:**

- Only Artwork must be two-dimensional <u>16"x20"</u> or smaller will be accepted.
- 2. Artwork must be mounted and ready for hanging.

Questions or more information please contact :

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